

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Ceres Main Regulating Reservoir

Lead Agency: Turlock Irrigation District Contact Person: Phil Govea
 Mailing Address: P.O. Box 949 Phone: (209) 883-3447
 City: Turlock Zip: 95381 County: Stanislaus

Project Location: County: Stanislaus City/Nearest Community: Turlock
 Cross Streets: Keyes Rd & Prairie Flower Rd Zip Code: 95380

Longitude/Latitude (degrees, minutes and seconds): 37 ° 32 ' 44 " N / 120 ° 56 ' 11 " W Total Acres: 38

Assessor's Parcel No.: 041-053-010 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 99 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type water storage MGD 72 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agricultural

Project Description: *(please use a separate page if necessary)*

The location of the proposed Project is a 38-acre parcel owned by TID that lies adjacent to the Ceres Main Canal and Lower Lateral 3 Canal, 0.25 mile south of Keyes Road and 0.25 mile west of Prairie Flower Road in Stanislaus County. The proposed Project would involve removing existing facilities, almond trees, and the top 1 foot of native soil from the 38-acre proposed Project site. The proposed Project site would then be graded and the regulating reservoir would be constructed by creating compacted earthen fill embankments near the site's perimeter. The interior banks and floor of the reservoir would be lined with 3-inch-thick fiber reinforced concrete. A 30-foot by 40-foot reinforced concrete pump station, powered by electricity, would be constructed at the southeast corner of the proposed Project site. Two 72-inch-diameter, reinforced concrete pipes would connect the pump station and sump area to an adjacent 18-foot by 30-foot, reinforced concrete inlet and outlet structure on the Ceres Main Canal.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

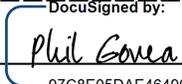
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 12, 2021 Ending Date April 12, 2021

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>ESA</u> | Applicant: <u>Turlock Irrigation District</u> |
| Address: <u>2600 Capitol Avenue, Suite 200</u> | Address: <u>P.O. Box 949</u> |
| City/State/Zip: <u>Sacramento, CA 95816</u> | City/State/Zip: <u>Turlock, CA 95382</u> |
| Contact: <u>Meredith Parkin</u> | Phone: <u>(209) 883-3447</u> |
| Phone: <u>(916) 564-4500</u> | |

Signature of Lead Agency Representative:  **Date:** March 12, 2021
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.